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## EASTERN EUROPE CHAMPIONSHIP MOTOCROSS "KRESEVO 2015" INVITATION

The Motorcycling association of Bosnia and Herzegovina wants to invite you and your riders on the 3th round of Eastern Europe motocross championship, 06-07 june 2015.

Motocross circuit "Gajice" is located 3,5 kilometres on north side of town Kreševo, which is located 30 kilometres from Sarajevo, capital city of Bosnia and Herzegovina.

To Kreševo you can get with access roads:

- 1. Sarajevo-Lepenica-Kresevo
- 2. Zenica-Visoko-Kiseljak-Kresevo









Motocross circuit "Gajice" is built on clay court, total lenght 1800 meters, minimum width 8 meters with 12 decorated jumps. The circuit has a watering system, 3 paddocks which every one have a electrity system, washing area for motorcycles, toiletes and all supporting facilities.

Event is for MX 1, MX 2, MX 2 junior, MX and MX-veteran. Standard BMU programe is foreseen. Administative and techical control at Friday from 15.00 till 19.30 and Saturday morning also.

Very Important: Bosnia and Herzegovina is a member of ATA system, and on the border crosses riders can go with ATA-carnet's, and organizer will send additional letters to all border crosses with request to let by all riders.

Please inform your riders and teams that have interest in participation. FMNs must send standard BMU Startting permision for their riders.

Info:

www.msbih.ba

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Tel/fax: +387 30 806 322

Organizer:

Davor Komsic, gsm: +387 63 337 469

President

Davor Kozul, gsm: +387 63 339 422

Kresevo: 04.05.2015.

President MS BiH Davor Kozul

MS BiH and MS BiH and

Motorcycling association

Bosnia and Herzegovina

Fra-Grge Martica bb 71260 Kresevo Bosna i Hercegovina

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## **EASTERN EUROPE OPEN MOTOCROSS CHAMPIONSHIP 2015**

| NAME:                             | EAS         | STERN EUROPE OPEN MOTOCROSS CHAMPIONSHIP ROUND:         |                 |                          |           | 3                             |           |       |  |
|-----------------------------------|-------------|---|-----------------|--------------------------|-----------|-------------------------------|-----------|-------|--|
| CLASSES: MX                       |             |   | X2 JUNIOF       | R, MX2, M                | X1, MX, M | IX VETERA                     | N         |       |  |
| ORGNIZING FMN                     |             | MOTORCYCLE ASSOCIATION OF BOSNIA & HERCEGOVINA (MS BiH) |                 |                          |           |                               |           |       |  |
| ORGANIZING CLUB                   |             |   |                 | AUTO                     | -MOTO KL  | UB "KREŠ                      | EVO"      |       |  |
| DATE 07.06.2015.                  |             | COU   | NTRY            | TRY BOSNIA & HERCEGOVINA |           | NA                            |           |       |  |
| CITY                              | ITY KREŠEVO |   | MX CI           | RCUIT                    | GAJICE    |                               |           |       |  |
| ACCESS TO THE CIRCUIT INFORMATION |             |   |                 |                          |           | SEE TH                        | E ATTACHE | D MAP |  |
| NEAREST CITY                      |             | KREŠEVO   |                 |                          | 3.5       | KM. F                         | ROM THE T | RACK  |  |
| NATIONAL ROAD M5                  |             | M5  | GPS COORDINATES |                          | 4         | 43°53'28.50"S , 18° 2'21.25"I |           | I     |  |
| MOTORWAY C5                       |             |   |                 |                          |           |                               |           |       |  |
| CURCUIT INFORMATION               |             |   | NAME            | GAJICE                   |           |                               |           |       |  |
| MINIMUM WIDTH 8 M.                |             | M.  |                 |                          | LENGTH:   | 1800                          | M.        |       |  |
| CIRCUIT HOMOLOGATION TYPE         |             |   |                 |                          | BN        | 1U                            |           |       |  |

| ORGANIZING FMN INFORMATION |                        |                         | ORGANIZING CLUB INFORMATION |                          |                     |  |
|----------------------------|------------------------|-------------------------|-----------------------------|--------------------------|---------------------|--|
|                            | MOTORC                 | YCLE ASSOCIATION OF B&H |                             | AUT                      | O-MOTO KLUB KREŠEVO |  |
| NAME                       |                        |                         | NAME                        |                          |                     |  |
|                            | FR                     | A-GRGE MARTIĆA BB       |                             | F                        | RA-GRGE MARTIĆA BB  |  |
| -                          | 71260 KREŠEVO          |                         | -                           | 71260 KREŠEVO            |                     |  |
| ADDRESS                    | BOSNIA & HERCEGOVINA   |                         | ADDRESS                     | BOSNIA & HERCEGOVINA     |                     |  |
| PHONE                      |                        | 00387 30 806 322        | PHONE                       |                          | 00387 63 337 469    |  |
| FAX                        | 00387 30 806 322       |                         | FAX                         | 00387 30 806 322         |                     |  |
| E-MAIL                     | motosavezbih@gmail.com |                         | E-MAIL                      | motosavezbih@gmail.com   |                     |  |
| CONTACT PERSON DAVOR KOZUL |                        | CONTACT                 | PERSON                      | DAVOR KOMSIC             |                     |  |
|                            |                        |                         |                             |                          |                     |  |
| MOBILE: 00387 63 339 422   |                        |                         | MOBILE: 00                  | MOBILE: 00387 63 337 469 |                     |  |

|                         | OFFICIALS       |        |                   |
|-------------------------|-----------------|--------|-------------------|
|                         |                 | 1      |                   |
| JURY PRESIDENT          | GEORGI PEEV     | LIC. # |                   |
|                         | DAVOD KOMOLO    | 1 "    | I                 |
| RACE DIRECTOR           | DAVOR KOMSIC    | LIC. # |                   |
| OLEDA OL THE COMBCE     | DAVOR KOZUL     | LIC. # |                   |
| CLERK OF THE COURSE     | DAVOR ROZUL     | LIC. # |                   |
| CHIEF TECHNICAL STEWARD | BORO TADIC      | LIC. # | MS BiH 008/15     |
| OHIEL TEOHNIOAE STEWARD | BONG IADIO      | LIO. π | W3 Bill 000/ 13   |
| CHIEF TIMEKEEPER        | MSBIH           | LIC.#  |                   |
|                         |                 |        |                   |
| FMNR STEWARD            | IVICA FILIPOVIC | LIC. # | MS BiH 003/15     |
|                         |                 | I.     |                   |
| BMU STEWARD             | TBC             | LIC. # |                   |
|                         |                 |        | 1                 |
| CHIEF MEDICAL OFFICER   | DIJANA BAN      | LIC. # | MS BiH 010/15     |
|                         |                 |        | I                 |
| ENVIRONMENTAL STEWARD   | MIRJANA MEDIC   | LIC. # | MS BiH 009/15     |
| DADDOOK DEODONOUDI E    | DANI/O OLOA     | 110 "  | P40 P111 040 /4 F |
| PADDOCK RESPONSIBLE     | RANKO CICA      | LIC. # | MS BiH 010/15     |
|                         |                 |        |                   |

| ENTRIES MUST BE SENT TO THE ORGANIZING FMN TO LATER THAN 10 DAYS BEFORE THE EVENT |   |        |                |  |  |  |  |
|---|---|--------|----------------|--|--|--|--|
| AT E-MAIL:  | AT E-MAIL: motosavezbih@gmail.com OR FAX 00387 30 806 322 |        |                |  |  |  |  |
| AND TO BALKAN MOTORCYCLE UNION SECRETARIAT AT:                                    |   |        |                |  |  |  |  |
| AT E-MAIL:  | GENSEK@BFM.BG   | OR FAX | +359 2 9805934 |  |  |  |  |

## CLASSES FOR THE EVENT ARE IN ACCORDANCE TO THE BMU MX REGULATIONS FOR 2014, AS DESCRIBED IN ARTICLE 2, SECTION MOTOCROSS

| JURY MEETINGS  | ACCORDING TO THE TIME TABLE ATTACHED                     |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| TECHNICAL CONTROL  | ACCORDING TO THE TIME TABLE ATTACHED                     |  |  |  |  |  |
|  |  |  |  |  |  |  |
| PRACTICES  | ACCORDING TO THE TIME TABLE ATTACHED                     |  |  |  |  |  |
|  |  |  |  |  |  |  |
| RACES  | ACCORDING TO THE TIME TABLE ATTACHED                     |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ENTRY FEE  | 30 EURO PER RIDER - ACCORDING TO ART. MX09.2 OF BMU REG. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| INSRUANCE:   | BY SIGNING AND STAMPING OF THE ENTRY FORM , THE FMN OF   |  |  |  |  |  |
| THE RIDER CERTIFIES THAT THE   | RIDER IN QUESTION IS INSURED ACCORDING TO THE UEM OR     |  |  |  |  |  |
| FIM REQUIREMENTS FOR 2015.   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| THE ORGANIZER DISCLAIMS ALL RESPONSIBILITY FOR DAMAGES OF A MOTORCYCLE, ITS  |  |  |  |  |  |  |
| ACCESSORIES AND COMPONENTS ARISING FROM AN ACCIDENT, FIRE OR OTHER CASES     |  |  |  |  |  |  |
|  | ·  |  |  |  |  |  |
| THE ORGANIZER HAS CONTRACTED A THIRD PARTY INSURANCE IN ACORDANCE TO THE UEM |  |  |  |  |  |  |
| REGULATIONS FOR 2015. THE INSURANCE HAS A GURANTEE OF 180 000 EURO           |  |  |  |  |  |  |

VALID FOR THE DAYS OF THE EVENT - FRIDAY-SATURDAY-SUNDAY

| PROTESTS AND APPEALS                        |   | MUST BE SUBMITTED TO THE BMU STEWARD OR THE JURY |            |   |                          |  |  |  |
|---|---|--|------------|---|--------------------------|--|--|--|
| PRESIDENT FOLLOWING THE OFFICIAL PROCEDURE. |   |  |            |   |                          |  |  |  |
| PRIZEGIVING CEREMONY THE P                  |   |  | THE F      | PRIZEGIVING CEREMONY WILL TAKE PLACE ACCORDING TO |                          |  |  |  |
| THE TIMET                                   | ABLE OF TH  | E EVENT. T                                       | HE PRESE   | NCE OF THE RIDERS NOMINATED                       | FOR PRIZEGIVING          |  |  |  |
| IS COMPU                                    | IS COMPULSORY HAVING IN MIND ANY REASONABLE EXCUSE FOR NOT BEING ABLE TO DO SO. |  |            |   |                          |  |  |  |
| INTERPRE                                    | TATION OF T   | HE SUPPLI  | EMENTARY   | REGULATIONS:                                      | THE INTERPRETATION OF    |  |  |  |
| SUPPLEM                                     | ENTARY REG  | ULATIONS   | RESTS EN   | TIRELY ON THE INTERNATIONAL J                     | URY.                     |  |  |  |
| THE EVEN                                    | WILL BE CO  | OMBINED V  | VITH:      | BiH MX CHAMPIONSHIP                               |                          |  |  |  |
| OTHE  | D INCO  |  |            |   |                          |  |  |  |
| OTHE  | R INFO  |  |            |   |                          |  |  |  |
|   |   |  |            |   |                          |  |  |  |
| ATTA  | CHED  | MAP  | OF THE CIF | RCUIT, ACCESS MAP, PROVISION                      | AL TIMETABLE, INVITATION |  |  |  |
|   |   |  |            |   |                          |  |  |  |
| PLACE                                       | KR  | EŠEVO, BI  | Н          | _   |                          |  |  |  |
| DATE  | 30  | 0.04.2015  |            | _   |                          |  |  |  |
| APPROVEI                                    | BY THE FM   | N  |            | DAVOR   | KOŽUL                    |  |  |  |
|   | una. Moto   |  | l          | STAMP AND SIGNATURE                               |                          |  |  |  |
| MS BIH                                      |   |  |            | Speror Kall                                       |                          |  |  |  |
| CLERK OF THE COURSE                         |   |  |            | DAVOR KOMŠIĆ                                      |                          |  |  |  |
|   |   |  |            | SIGNATURE   |                          |  |  |  |
|   |   |  |            | 4   | 4                        |  |  |  |





